

MARION COUNTY encourages all citizens of the county to attend Board of Supervisors' meetings. Board of Supervisors' chambers are handicapped accessible and county staff members are available to provide assistance. If you are hearing impaired, vision impaired, or a person with limited English proficiency and require an interpreter or reader, please contact us by noon on the business day prior to scheduled meetings to arrange for assistance (641 828-2231). TTY telephone service is available for the hearing impaired through Relay Iowa (800-735-2942). For questions about ADA compliance or related issues, contact Steve Edwards (641-828-2213 or 641-891-8225).



The following information is available for participating in the meeting electronically.

If you wish to participate see instruction below:

-All participants will be muted upon entering the meeting -Participants are asked to use the chat feature to let the meeting controller know that they would like to address the Board, either during the open comments segment or if attending the meeting to address the Board for a specific agenda item.

Marion County is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting https://us06web.zoom.us/j/88188363680?pwd=V1ZhdkF6TWk0emRGMV MvMTlzbWhhQT09

Meeting ID: 881 8836 3680 Passcode: 915540



IOWA

MARION COUNTY BOARD OF SUPERVISORS REGULAR AGENDA

3014 E Main St, Knoxville, Iowa

January 24, 2023 9:00 A.M.



I. <u>CALL TO ORDER AND ROLL CALL</u>

Mark Raymie_____ Steve McCombs_____ Kisha Jahner____



II. <u>AGENDA</u>

1. January 24, 2023 - Regular Session Agenda



AWO

III. <u>COMMUNICATION</u>



AWO!

IV. <u>PUBLIC COMMENTS</u>:

This is the portion of our agenda during which we hear any public comment about any item NOT on the agenda below. If you are here to be heard on an agenda item, please wait for that item's discussion portion of the agenda to make your comment about the item. Thank you.



V. <u>CONSENT AGENDA</u>:

(All items listed under the consent agenda will be enacted by one motion.)

- 1. Marion County Claims through 1/24/2023.
- 2. Marion County Board of Supervisor Regular Session Minutes: 1/10/2023
- 3. Marion County employee salary adjustments. Complete list available in the Human Resource Office.
- Marion County Conservation Board warrants #248765 #248805 through 1/17/2023.



KNOXVILLE PUBLIC LIBRARY



Director: Roslin Thompson

K N O X V I L L E P U B L I C L I B R A R Y

SUMMER READING PROGRAM



AUTHOR TALK



The Devil has my Consent: the True Story of the Salem Witch Trials

Wednesday, Oct. 26 @ 1:30pm
 * 213 E. Montgomery St.* 641-828-0585*
 Knoxville Public Library: Connecting People, Places & Ideas

LOCAL ARTIST EXHIBITS



YEAR IN REVIEW 8,438 registered cardholders 220 programs for all ages 22,097 visits to the Library 40,007 physical items to borrow 138,638 electronic items 15,245 items loaned to rural

County residents

LEGO DAYS





23/24 FUNDING REQUEST

THE KNOXVILLE PUBLIC LIBRARY REQUESTS A FUNDING LEVEL OF \$100,000 IN FY2023/24, AN INCREASE OF \$5,000 OVER FY2022/23. FUNDING NEEDS TO BE ALLOCATED EQUITABLY BASED UPON A CLEAR MATRIX.

THE KNOXVILLE PUBLIC LIBRARY REQUESTS THAT, EACH LIBRARY RECEIVE A BASE PAYMENT OF \$5,000.

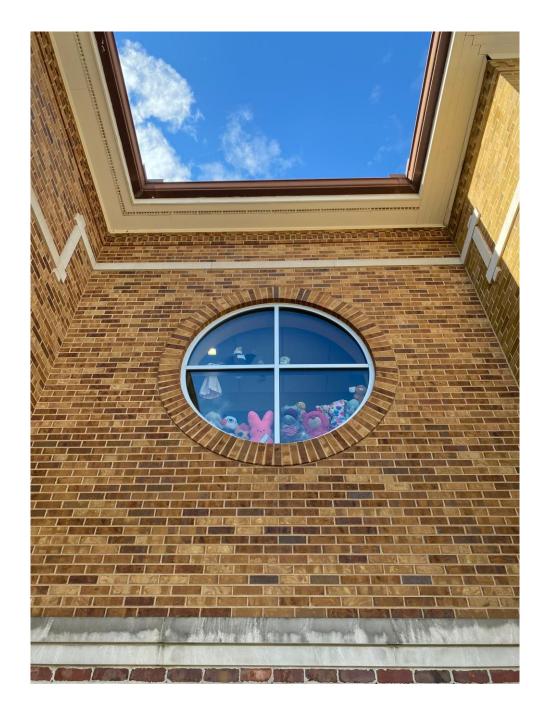
AND THAT THE REMAINDER OF THE ALLOCATION BE DIVIDED AMONG THE LIBRARIES BASED ON THE PREVIOUS YEAR'S CHECKOUTS TO RURAL COUNTY RESIDENTS.

THE KNOXVILLE PUBLIC LIBRARY BELIEVES:

THAT PUBLIC LIBRARIES BRING VALUE.

THANK YOU!

FOR YOUR ONGOING SUPPORTO F THE KNOXVILLE PUBLIC LIBRARY.



BUSSEY COMMUNITY LIBRARY



Director: Chelzie Pinegar

BUSSEY COMMUNITY LIBRARY

SUMMER READING PROGRAM

- BLANK PARK ZOO
- BEE KEEPING
- CAMPFIRE STORIES
 & S'MORES
- SCAVENGER HUNT



FY21/22 RURAL CIRCULATION: 379

PROGRAM HIGHLIGHTS BOOK CLUB FOR 4TH - 6TH GRADERS

- BOOK GIVEAWAY
- SIDEWALK CHALKING
- CRAFT CLASS
- KNITTING & CROCHET GROUP
- MARION COUNTY COMMUNITY READ



AS THE COVID-19 PANDEMIC SLOWED, WE LOOKED AT OUR LIBRARY AS A SACRED SPACE.

A SPACE TO GROW AND FIND COMMUNITY ONCE AGAIN.

WE SERVED OUR NEIGHBORHOOD AND THOSE CLOSE TO US WITH INFORMATION AND EVENTS GEARED TOWARD EVERY AGE. AS WE CONTINUE ON INTO FY2022-2023, WE REMEMBER OUR ACHIEVEMENTS AND SET OUR GOALS ACCORDINGLY.

REACHING MORE, SUPPLYING MORE, AND PROVIDING A STABLE FOUNDATION FOR COMMUNITY GROWTH.

23/24 FUNDING REQUEST

THE BUSSEY COMMUNITY LIBRARY REQUESTS A FUNDING LEVEL OF \$100,000 FOR ALL MARION COUNTY LIBRARIES IN FY2023/24, AN INCREASE OF \$5,000 OVER FY2022/23 . FUNDING NEEDS TO BE ALLOCATED EQUITABLY BASED UPON A CLEAR MATRIX. THE BUSSEY COMMUNITY LIBRARY REQUESTS THAT, EACH LIBRARY RECEIVE A BASE PAYMENT OF \$5,000.

AND THAT THE REMAINDER OF THEALLOCATION BE DIVIDED AMONG THELIBRARIES BASED ON THE PREVIOUS YEAR'S CHECKOUTS TO RURAL COUNTY RESIDENTS.

THE BUSSEY COMMUNITY LIBRARY BELIEVES:

THAT LITERACY REMAINS THE BEST PATHWAY FOR LIFELONG SUCCESS.

THANK YOU! FOR YOUR ONGOING S U P P O R T OF THE BUSSEY COMMUNITY LIBRARY.



MELCHER-DALLAS PUBLIC LIBRARY



Director: Lori Davis

F Y 2 1 / 2 2 R U R A L C I R C U L A T I O N : 1,041

SUCCESS

The Melcher-Dallas Public Library just celebrated 5 years in the "neW" building!

We are enjoying Welcoming many neW families to our school district .



RESULTS

In the last year We have added some preschool items: a puppet theater, Wooden toWn With road, and a draWing easel.

So many happy youngsters!

PROJECTS This summer We provided take and make activities for families. Dioramas and miniature gardens Were the favorites!



CHALLENGES

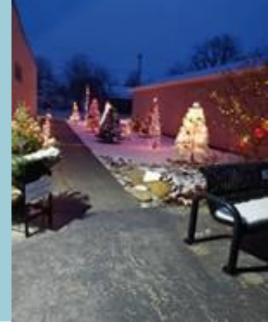
What a strange last couple of years it's been!

Despite this, With your support, everyone in our community has a richer, more educational experience at their public library.

IN PROGRESS

We continue to have our festival of trees and We're looking forWard to a great event this year. Please join us!

Additionally, We plan to start a neW book club and join With the other County Libraries to host a 1 Book: 1 County event.



23/24 FUNDING REQUEST

THE MELCHER-DALLAS PUBLIC LIBRARY REQUESTS

A FUNDING LEVEL OF \$100,000

FOR ALL MARION COUNTY LIBRARIES IN FY2023/24,

AN INCREASE OF \$5,000 OVER FY2022/23.

FUNDING NEEDS TO BE ALLOCATED EQUITABLY BASED UPON A CLEAR MATRIX.

THE MELCHER-DALLAS PUBLIC LIBRARY REQUESTS THAT, EACH LIBRARY RECEIVE A BASE PAYMENT OF \$5,000.

AND THAT THE REMAINDER OF THE ALLOCATION BE DIVIDED AMONG THE LIBRARIES BASED ON THE PREVIOUS YEAR'S CHECKOUTS TO RURAL COUNTY RESIDENTS.

THE MELCHER-DALLAS PUBLICLIBRARY BELIEVES:

THAT EVERY PUBLIC LIBRARY MAKES A POSITIVE IMPACT ON THEIR COMMUNITY.

THANK YOU! FOR YOUR ONGOING SUPPORT OF THE MELCHER-DALLAS PUBLIC LIBRARY.



PELLA PUBLIC LIBRARY

<u>COMPLETED</u>

SUMMER LIBRARY PROGRAM: READ BEYOND THE BEATEN PATH

RFID TRANSITION

NEW STRATEGIC PLAN



FY21/22 RURAL CIRCULATION: 30,304

HIGHLIGHTS

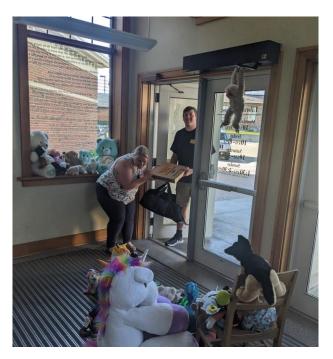
WRITING WORKSHOPS TAKE & MAKE PROJECTS FOR ALL AGES

CAKE & BAKE TAKE & MAKE



OUR MISSION:

PELLA PUBLIC LIBRARY ENRICHES OUR COMMUNITY BY WELCOMING, CREATING, AND NURTURING CURIOUS MINDS AND LIFELONG LEARNING.



23/24 FUNDING REQUEST

THE PELLA PUBLIC LIBRARY REQUESTS A FUNDING LEVEL OF \$100,000 IN FY2023/24, AN INCREASE OF \$5,000 OVER FY2022/23. FUNDING NEEDS TO BE ALLOCATED EQUITABLY BASED UPON A CLEAR MATRIX.

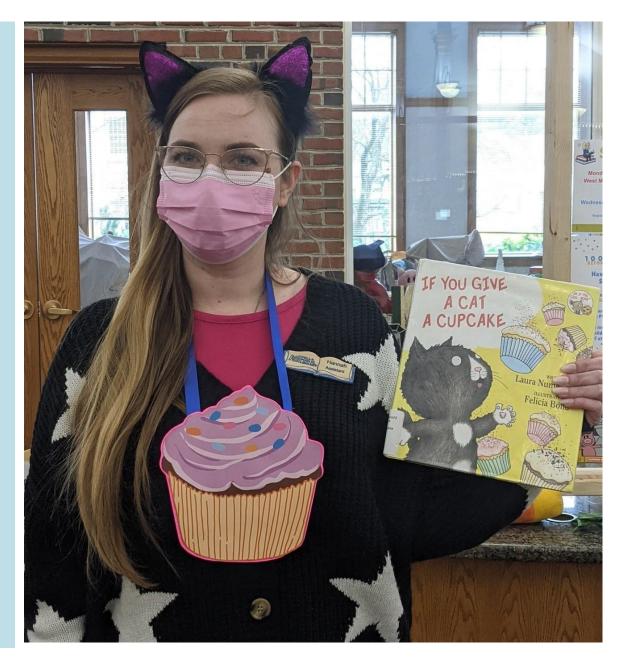
THE PELLA PUBLIC LIBRARY REQUESTS THAT, EACH LIBRARY RECEIVE A BASE PAYMENT OF \$5,000.

AND THAT THE REMAINDER OF THE ALLOCATION BE DIVIDED AMONG THE LIBRARIES BASED ON THE PREVIOUS YEAR'S CHECKOUTS TO RURAL COUNTY RESIDENTS.

THE PELLA PUBLIC LIBRARY BELIEVES:

THAT EVERY COMMUNITY DESERVES WELL FUNDED COMMUNITY SERVICES, INCLUDING PUBLIC LIBRARIES.

THANK YOU! FOR YOUR ONGOING SUPPORT OF THE PELLA PUBLIC LIBRARY.



| | Marion County Library Funding | | | | | | | | | | | |
|---|-------------------------------|------------------|-------------|---------------|------------|--|--|--|--|--|--|--|
| 2 | | | | | | | | | | | | |
| | Budget | Required | County | Rural | Funding | | | | | | | |
| Ļ | Year | Funding | Funding | Valuation | per \$1000 | | | | | | | |
| 1 | 2023-2024 | \$62,426 | \$100,000 | \$924,829,956 | 0.1081 | | | | | | | |
| 5 | 2022-2023 | \$59,762 | \$95,000 | \$885,363,997 | 0.1073 | | | | | | | |
| | 2021-2022 | \$57,291 | \$95,000 | \$848,755,334 | 0.1119 | | | | | | | |
| | 2020-2021 | \$55,573 | \$95,000 | \$823,296,656 | 0.1154 | | | | | | | |
| | 2019-2020 | \$50,598 | \$95,000 | \$749,594,659 | 0.1267 | | | | | | | |
| 0 | 2018-2019 | \$48,648 | \$90,000 | \$720,706,921 | 0.1249 | | | | | | | |
| 1 | 2017-2018 | \$47,244 | \$90,000 | \$699,905,276 | 0.1286 | | | | | | | |
| 2 | 2016-2017 | \$45,733 | \$90,000 | \$677,525,818 | 0.1328 | | | | | | | |
| 3 | 2015-2016 | \$42,795 | \$80,000 | \$633,997,488 | 0.1262 | | | | | | | |
| 4 | 2014-2015 | \$41,874 | \$80,000 | \$620,354,206 | 0.1290 | | | | | | | |
| 5 | 2013-2014 | \$40,847 | \$80,000 | \$605,134,492 | 0.1322 | | | | | | | |
| 6 | 2012-2013 | \$39,274 | \$80,000 | \$581,834,119 | 0.1375 | | | | | | | |
| 7 | 2011-2012 | \$36,728 | \$80,000 | \$544,117,151 | 0.1470 | | | | | | | |
| 8 | 2010-2011 | \$35,143 | \$80,000 | \$520,639,940 | 0.1537 | | | | | | | |
| 9 | 2009-2010 | \$33,771 | \$80,000 | \$500,316,453 | 0.1599 | | | | | | | |
| 0 | 2008-2009 | \$32,121 | \$80,000 | \$475,860,725 | 0.1681 | | | | | | | |
| 1 | 2007-2008 | \$29,204 | \$80,000 | \$432,655,069 | 0.1849 | | | | | | | |
| 2 | 2006-2007 | \$28,686 | \$70,000 | \$424,979,713 | 0.1647 | | | | | | | |
| 3 | 2005-2006 | \$28,281 | \$70,000 | \$418,982,601 | 0.1671 | | | | | | | |
| 4 | 2004-2005 | \$27,856 | \$60,000 | \$412,688,430 | 0.1454 | | | | | | | |
| 5 | 2003-2004 | \$29,236 | \$80,000 | \$433,124,591 | 0.1847 | | | | | | | |
| 6 | 2002-2003 | \$28,609 | \$75,000 | \$423,841,783 | 0.1770 | | | | | | | |
| 7 | 2001-2002 | \$27,876 | \$70,000 | \$412,976,528 | 0.1695 | | | | | | | |
| 8 | 2000-2001 | \$26,530 | \$65,000 | \$393,040,712 | 0.1654 | | | | | | | |
| 9 | | | | | | | | | | | | |
| 0 | ** Rural Se | rvice Fund Le | evy Minimun | n = \$0.0675 | | | | | | | | |
| 1 | Iowa Code | Iowa Code 256.69 | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | NOTE: FY2 | 24 REPRESE | ENTED AT F | REQUESTED AM | OUNT | | | | | | | |
| 4 | | | | | | | | | | | | |
| - | | | | | | | | | | | | |

MARION COUNTY FUNDING LEVELS



IMPACT Annual Report





Marion County

Client Characteristics Report

Fiscal Year 2022 (October 1, 2021 - September 30, 2022)

| Individual and Household Counts | |
|-------------------------------------|---|
| | # Total households served |
| | # Total individuals served |
| Individual Demographics | |
| 153 | Age 0-5 |
| 308 | Age 6-13 |
| 124 | Age 14-17 |
| 87 | Age 18-24 |
| 360 | Age 25-44 |
| 159 | Age 45-54 |
| 102 | Age 55-59 |
| 110 | Age 60-64 |
| 146 | Age 65-74 |
| 105 | Age 75+ |
| 357 | # Total individuals with a disabling condition served |
| 69 | # Veterans served |
| 1 | # Active military served |
| Household Housing Status | • |
| 424 | # of renter households served |
| 343 | # of home owner households served |
| 1 | # of households in other permanent housing served |
| 1 | # of households experiencing homelessness served |
| 6 | # of households in other housing situations served |
| Households by Income Level (% of Fe | deral Poverty Line) |
| 165 | Up to 50% (\$13,875 annually / family of four) |
| 136 | 51% - 75% (\$20,813 annually / family of four) |
| 152 | 76% - 100% (\$27,750 annually / family of four) |
| | 101% - 125% (\$34,688 annually / family of four) |
| 89 | 126% - 150% (\$41,625 annually / family of four) |
| 42 | 151%-175% (\$48,563 annually / family of four) |
| 30 | 176% - 200% (\$55,500 annually / family of four) |
| 7 | 201% - 250% (\$69,375 annually / family of four) |
| 7 | 250% or over |
| 0 | Unknown / not reported |
| | |



Marion County Research

| Marion County Data Point | Source |
|--|--------------------------------------|
| 87% of Marion County individuals surveyed | IMPACT Community Action Partnership, |
| indicated they preferred to access services | 2022 Customer Survey |
| by phone. | |
| 5,880 (18.66%) Marion County residents had | US Census Bureau, 2016-20 American |
| an income below 185% of the Federal | Community Survey |
| Poverty Line (family of four with annual | |
| income less than \$48,563). | |
| 1,663: Marion County residents | |
| served by IMPACT | |
| 4,217: Marion County residents who | |
| could benefit from our services that | |
| were not reached last year | |
| \$78,522 is the annual income needed to | MIT Living Wage Calculator |
| sustain a family of four in Marion County. | |
| 2.22% of Marion County households (300 | US Census Bureau, 2016-20 American |
| households) receive public assistance | Community Survey |
| (general assistance or TANF). | |
| 17.44% of Marion County households (2,360 | US Census Bureau, 2016-20 American |
| households) are cost-burdened (housing | Community Survey |
| costs 30% or more of household income). | |
| 55.2% of Marion County households with a | US Census Bureau, 2016-20 American |
| female head of household have an income | Community Survey |
| below 100% FPL (family of three with income | |
| less than \$23,030). | |

Source: Nifcap database, IMPACT Community Action Partnership



MARION

Knoxville Township Trustee Appointments – terms ending 12/31/2024



Advisory/Steering Committee for Marion County EMS

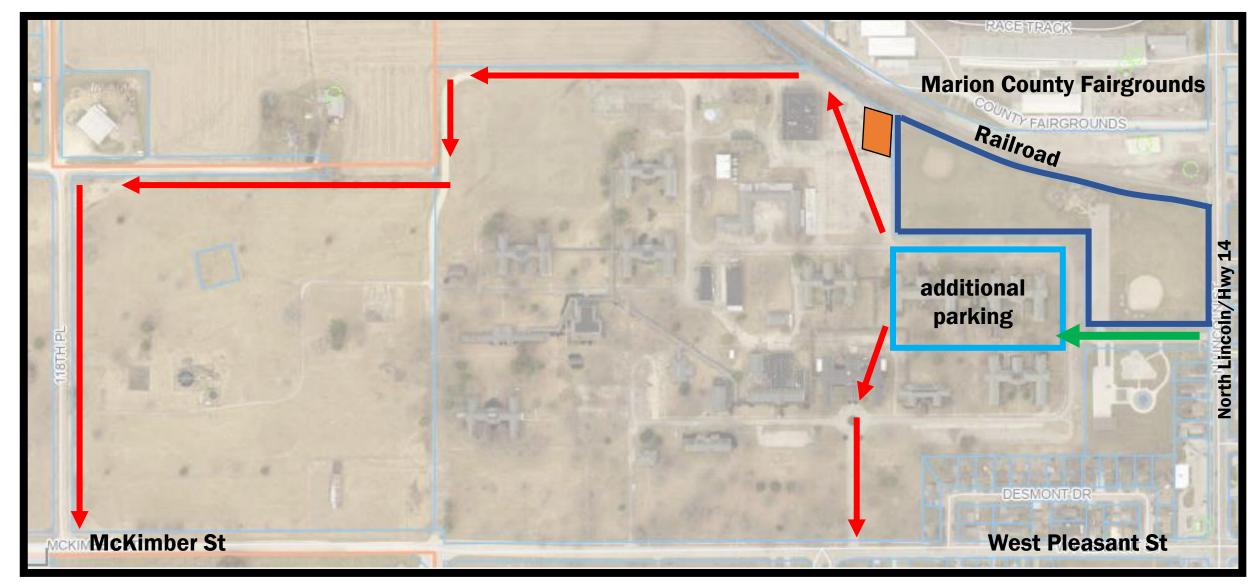


Lake Prairie Township and Summit Township – Ambulance Coverage



6. Board of Supervisor Updates





Traffic Flow Enter from North Lincoln/Hwy 14 Exit to West Pleasant St/McKimber St

Lease from City of Knoxville
 Lease from Marion County
 Purchase from Marion County

FY24 Marion County Budget

- Proposed Budget Summary
- Road Department



County No: 63

| | PR | OPOSED BUDO | SET SUMMARY | | | | | | 01/20/2023 |
|--|----------|-----------------|--------------|----------|---|-----------|--------------|--------------|-------------------------------|
| Form 634 - R | | rion County - A | | | | | TOTALS | | |
| Working | | | Special | Capital | Debt | | Budget | Re-estimated | Actual |
| | | General | Revenue | Projects | Service | Permanent | 2023/2024 | 2022/2023 | 2021/2022 |
| REVENUES & OTHER FINANCING SOURCES | | (A) | (B) | (C) | (D) | (E) | (F) | (G) | (H) |
| Taxes Levied on Property | 1 | 10,824,516 | 3,574,550 | | 635,276 | (=) | 15,034,342 | 14,379,278 | 14,860,953 1 |
| Less: Uncollected Delinguent Taxes - Levy Year | 2 | | | | , | | ((| | 2 |
| Less: Credits to Taxpayers | 3 | 355,750 | 137,056 | | 14,816 | | 507,622 | 759,689 | 797,849 3 |
| Net Current Property Taxes | 4 | 10,468,766 | 3,437,494 | | 620,460 | | 14,526,720 | 13,619,589 | 14,063,104 4 |
| Delinquent Property Tax Revenue | 5 | 500 | | | , í | | 500 | 500 | 1,874 5 |
| Penalties, Interest & Costs on Taxes | 6 | 53,000 | | , | | | 53,000 | 53,000 | 75,609 6 |
| Other County Taxes/TIF Tax Revenues | 7 | 1,623,055 | 78,778 | | 8,838 | | 1,710,671 | 1,856,478 | 2,186,661 7 |
| Intergovernmental | 8 | 5,383,601 | 5,000,593 | | 60,516 | | 10,444,710 | 13,982,631 | 10,234,605 8 |
| Licenses & Permits | 9 | 27,800 | 18,700 | | , | | 46,500 | 51,150 | 59,041 9 |
| Charges for Service | 10 | 1,682,450 | 13,100 | | | | 1,695,550 | 1,635,775 | 2,278,710 10 |
| Use of Money & Property | 11 | 110,500 | 255 | | | | 110,755 | 75,960 | 83,649 11 |
| Miscellaneous | 12 | 159,470 | 39,700 | | | | 199,170 | 396,388 | 342,556 12 |
| Subtotal Revenues | 13 | 19,509,142 | 8,588,620 | | 689.814 | | 28,787,576 | 31,671,471 | 29,325,809 13 |
| Other Financing Sources: | | | .,, | | , | | | ,, | |
| General Long-Term Debt Proceeds | 14 | | | | | | | | 11,000,000 14 |
| Operating Transfers In | 14 15 | 50,000 | 2,777,958 | | 300,000 | | 3,127,958 | 3,009,412 | 3,016,449 15 |
| Proceeds of Capital Asset Sales | 16 | 5,000 | 2, 111, 200 | | | | 5,000 | 75,000 | 208,433 16 |
| Total Revenues & Other Sources | 17 | 19,564,142 | 11,366,578 | | 989,814 | | 31,920,534 | 34,755,883 | 43,550,691 17 |
| EXPENDITURES & OTHER FINANCING USES | - 1 | 10,001,112 | 11,000,070 | | ,011 | | 01,020,001 | 01,700,000 | |
| Operating: | | | | | | | | | |
| Public Safety and Legal Services | 18 | 5,873,312 | 468,062 | | | | 6,341,374 | 5,843,537 | 5,326,035 18 |
| Physical Health Social Services | 19 | 3,268,772 | 191,718 | | ł | | 3,460,490 | 4,588,028 | 2,829,540 19 |
| Mental Health, ID & DD | 20 | 0,200,772 | 171,710 | | ŀ | | 0,400,400 | 4,000,020 | 1,472,297 20 |
| County Environment and Education | 21 | 1,879,794 | 771,492 | | ł | | 2,651,286 | 2,211,232 | 2,276,851 21 |
| Roads & Transportation | 21 22 | 1,066,314 | 9,692,445 | | ŀ | | 10,758,759 | 9,516,270 | 7,366,426 22 |
| | 23 | 1,249,420 | 35,000 | | - | | 1,284,420 | 1,050,339 | 858,419 23 |
| Administration | 24 | 5,152,604 | 33,000 | | ŀ | | 5,152,604 | 4,267,283 | 4,274,739 24 |
| Nonprogram Current | 25 | 0,102,004 | | | ŀ | | 3,132,004 | 4,207,200 | 1,2/1,/07 21 |
| Debt Service | 26 | | | 1 | 969,300 | | 969.300 | 1,003,355 | 1,187,988 26 |
| Capital Projects | 27 | 5,340,000 | | | 565,300 | | 5,340,000 | 5,205,224 | 12,493,365 27 |
| Subtotal Expenditures | 28 | 23,830,216 | 11,158,717 | | 969,300 | | 35,958,233 | 33,685,268 | 38,085,660 28 |
| Other Financing Uses: | 20 | 23,030,210 | 11,150,717 | | 565,300 | | 35, 350, 233 | 33,003,200 | 30,003,000 20 |
| Operating Transfers Out | 29 | 350,000 | 2,777,958 | | | | 3,127,958 | 3,009,412 | 3,016,449 29 |
| Refunded Debt/Payments to Escrow | | 330,000 | 2,111,200 | | | | 3,127,330 | 3,003,412 | 3,010,445 25 |
| Total Expenditures & Other Uses | 30 31 | 24,180,216 | 13,936,675 | | 969,300 | | 39,086,191 | 36,694,680 | 41,102,109 31 |
| | 97 | 24,100,210 | 13, 530, 075 | | 565,300 | | 35,000,151 | 30,024,000 | 41,102,109 31 |
| Changes in Fund Balances | | 4 616 074 | 2,570,097- | | 20,514 | | 7 165 657 | 1 020 707 | 2 449 592 99 |
| | 32 33 | 4,616,074- | | 1,260- | | | 7,165,657- | 1,938,797- | 2,448,582 32 19,621,441 33 |
| Beginning Fund Balance - | | 16,119,007 | 3,907,625 | 1,200- | 105,854 | | 20,131,226 | 22,070,023 | |
| Increase (Decrease) In Reserves (GAAP Budget) | 34 | | | | | | | | 34 |
| Fund Balance - Nonspendable Fund Balance - Restricted | 35 | 5,591,310 | 1 007 500 | 1,260- | 126,368 | | 7.053.946 | 11 045 026 | 35 |
| | 36 | 5,591,310 | 1,337,528 | 1,260- | 126,368 | | 7,053,946 | 11,245,976 | 14,644,781 36 |
| Fund Balance - Committed | 37 | 1 700 000 | | | | | 1 700 000 | 0.050.000 | 37 |
| Fund Balance - Assigned | _ | 1,798,829- | | | | | 1,798,829- | 2,259,288 | 1,684,885 38 |
| Fund Balance - Unassigned | 39 | 7,710,452 | 1 005 500 | 1.000 | 100.000 | | 7,710,452 | 6,625,962 | 5,740,357 39 |
| Total Ending Fund Balance - | 40 | 11,502,933 | 1,337,528 | 1,260- | 126,368 | | 12,965,569 | 20,131,226 | 22,070,023 40 |



AWO

VII. BOARD OF SUPERVISOR ADJOURNMENT

